



**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
TUESDAY, February 14, 2012
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.**

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

PUBLIC HEARING

- 1. Hawthorne Lane Conservation Easement Amendment (Item #6, 01-23-12 Agenda)**
- 2. Revisions to Ethics Ordinance (Code of Ethics) (Item #2, 01-30-12 Agenda)**

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

- 3. Hawthorne Lane Conservation Easement Amendment (Item #6, 01-23-12 Agenda)**
- 4. Revisions to Ethics Ordinance (Code of Ethics) (Item #2, 01-30-12 Agenda)**

NEW BUSINESS

- 5. Right to Farm Ordinance and Municipal Tax Incentives for Farms**
- 6. Storrs Center Parking Management Plan**
- 7. Proposed Revisions to Traffic and Parking Ordinance and Regulations**
- 8. Transportation Enhancement Program Application**
- 9. FY 2012/13 Budget Review Meeting Schedule**

DEPARTMENTAL AND COMMITTEE REPORTS

REPORTS OF COUNCIL COMMITTEES

PETITIONS, REQUESTS AND COMMUNICATIONS

- 10. Invitation to Mansfield's Agricultural Community**
- 11. Legal Notice – Eastern Highlands Health District Audit Report**
- 12. Legal Notice – Town of Mansfield Comprehensive Annual Financial Report**
- 13. M. Hart re: Final Environmental Impact Study (FEIS) for North Hillside Road**
- 14. M. Hart re: Interstate Reliability Project**

15. **C. Hirsch re: 1/10/12 Monthly Report of Zoning Enforcement Activity**
16. **L. Hultgren/V. Walton re: Resolution Supporting Extended Producer Responsibility for Mattresses**
17. **Freedom of Information Commission of the State of Connecticut Notice of Final Decision: M. Sikoski v. S. Nesselroth; Board of Ethics, Town of Mansfield**
18. **CCM 2012 State Legislative Agenda**
19. **CCM re: 2012-13 Governor's Proposed Education Reforms**
20. **CCM Day on the Hill**
21. **CCM re: FY2013 Governor's Proposed Midterm Budget Impact on Mansfield**
22. **CCM re: Governor's Mandates Relief Proposals**
23. **Windham Invitational Special Olympics Swim Meet**

FUTURE AGENDAS

EXECUTIVE SESSION

24. **Sale or purchase of real property, in accordance with CGS §1-200(6)(D)**
25. **Personnel, in accordance with CGS §1-200(6)(A)**

ADJOURNMENT